1	PORTER SCOTT					
2	A PROFESSIONAL CORPORATION					
3	William E. Camy, SBN 291397 Alison J. Southard, SBN 335716					
4	2180 Harvard Street, Suite 500					
	Sacramento, CA 95815 TEL: 916.929.1481					
5	FAX: 916.927.3706					
6	wcamy@porterscott.com					
7	asouthard@porterscott.com Attorneys for Defendant					
8	CITY OF RANCHO CORDOVA Exempt from filing fee pursuant to Government Code section 6103					
9	IINITED STATES DISTRICT COURT	FASTERN DISTRICT OF CALIFORNIA				
10	UNITED STATES DISTRICT COURT EASTERN DISTRICT OF CALIFORNIA					
11						
12						
13	BRIAN R. DECKER, an Individual,	CASE NO.: 2:24-cv-00021-DJC-AC				
	Plaintiff,	STIPULATION AND ORDER FOR EXTENSION				
14	vs.	OF TIME FOR DEFENDANTS COUNTY OF SACRAMENTO, SCOTT R. JONES,				
15	COUNTY OF SACRAMENTO, a Municipal	SACRAMENTO MUNICIPAL UTILITY DISTRICT, ROBERT DUGGAN, CITY OF				
16	Corporation; SACRAMENTO COUNTY	RANCHO CORDOVA, BRANDÓN M. LUKE,				
17	SHERIFF'S OFFICE, SCOTT R. JONES, in his official capacity as Sacramento County Sheriff;	GEORGE PARSONS, AND JEFF COUCH TO RESPOND TO PLAINTIFF'S FIRST AMENDED				
18	SACRAMENTO MUNICIPAL UTILITY DISTRICT, a Municipal Utility District;	COMPLAINT				
	ROBERT DUGGAN, in his official capacity as an	Complaint flad: 11/04/2021				
19	employee of SMUD; CITY OF RANCHO CORDOVA, a Municipal Corporation; CITY OF	Complaint filed: 11/04/2021				
20	RANCHO CORDOVA POLICE DEPARTMENT, BRANDON M. LUKE in his					
$_{21}$	official capacity as Chief of Police, for the Rancho Cordova Police Department; GEORGE					
22	PARSONS, in his official capacity as a					
	Sacramento County Sheriff's Deputy and/or a Rancho Cordova Police Officer; JEFF COUCH,					
23	in his official capacity as a Sacramento County Sheriff's Deputy and/or a Rancho Cordova Police					
24	Sergeant; and DOES 1 TO 50, inclusive.					
25	Defendants.					
26						
27						
28	4876-6093-1146, v. 1	_1				
	STIPULATION AND ORDER FOR EXTENSION OF TIME FOR DEFENDANTS COUNTY OF SACRAMENTO, SCOTT R. JONES, SACRAMENTO MUNICIPAL UTILITY DISTRICT, ROBERT DUGGAN, CITY OF RANCHO CORDOVA,					

BRANDON M. LUKE, GEORGE PARSONS, AND JEFF COUCH TO RESPOND TO PLAINTIFF'S FIRST AMENDED COMPLAINT

Case 2:24-cv-00021-DJC-AC Document 14 Filed 02/05/24 Page 2 of 4

1	WHEREAS, Plaintiff BRIAN R. DECKER ("Plaintiff"), Defendants CITY OF RANCH			
2	CORDOVA, COUNTY OF SACRAMENTO, SCOTT R. JONES, SACRAMENTO MUNICIPAL			
3	UTILITY DISTRICT, ROBERT DUGGAN, CITY OF RANCHO CORDOVA, BRANDON M. LUKE			
4	GEORGE PARSONS, AND JEFF COUCH ("Defendants") (Plaintiff and Defendants will be collectively			
5	referred to as "Parties") have been meeting and conferring regarding Defendants' responsive pleading in			
6	this matter, including a potential Motion to Dismiss.			
7	WHEREAS, Counsel for Defendants CITY OF RANCHO CORDOVA, BRANDON M. LUKE			
8	GEORGE PARSONS, AND JEFF COUCH (collectively, "City Defendants") provided Plaintiff's counse			
9	with authority supporting its anticipated Motion to Dismiss.			
10	WHEREAS, Plaintiff's counsel indicated he would review the authorities described above and			
11	possibly amend the First Amended Complaint ("FAC") after reviewing the authorities.			
12	WHEREAS, Plaintiff's counsel is currently ill and likely would not be able to amend the FAC			
13	prior to the current responsive pleading deadline, February 8, 2024.			
14	WHEREAS, any responsive pleading filed by any of the Defendants in this matter may be rendered			
15	moot if Plaintiff amends his FAC.			
16	THEREFORE, IT IS HEREBY STIPULATED by and between the Parties, by and through their			
17	respective undersigned counsel, that the time for Defendants herein to respond to the FAC shall be			
18	extended up to and including March 7, 2024.			
19				
20	IT IS SO STIPULATED.			
21				
22	Dated: 2/2/2024 GORMAN LAW OFFICE			
23				
24	By _/s/ A. Alexander Gorman			
25	A. Alexander Gorman			
26	Attorney for Plaintiff BRIAN R. DECKER			
27				
28	/// 4876-6093-1146, v. 1 2			

BRANDON M. LUKE, GEORGE PARSONS, AND JEFF COUCH TO RESPOND TO PLAINTIFF'S FIRST AMENDED COMPLAINT

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1 2	Dated:	2/2/2024	PORTER SCOTT A PROFESSIONAL CORPORATION
3			By: _/s/ Alison J. Southard
5			William E. Camy Alison J. Southard
6			Attorneys for Defendant CITY OF RANCHO CORDOVA
7			
8 9	Dated:	2/2/2024	RIVERA HEWITT PAUL LLP
10			
11			By: /s/ Jonathan B. Paul
12			Jonathan B. Paul Attorney for Defendant COUNTY OF
13			SACRAMENTO
14	Dated:	2/2/2024	LEWIS BRISBOIS BISGAARD &
15	Butea		SMITH LLP
16			
17			By: /s/ Jeffrey Schultz
18			Jeffrey Schultz
19			John Poulos Attorneys for Defendant SACRAMENTO
20			MUNICIPAL UTILITY DISTRICT and ROBERT DUGGAN
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24 25			
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28	1976 6000	2 1146 v. 1	
20	1	3-1146, v. 1 ATION AND ORDER FOR EXTENSION OF TI	3 ME FOR DEFENDANTS COUNTY OF SACRAMENTO, SCO STRICT PORERT DUGGAN, CITY OF BANCHO CORDOV

STIPULATION AND ORDER FOR EXTENSION OF TIME FOR DEFENDANTS COUNTY OF SACRAMENTO, SCOTT R. JONES, SACRAMENTO MUNICIPAL UTILITY DISTRICT, ROBERT DUGGAN, CITY OF RANCHO CORDOVA, BRANDON M. LUKE, GEORGE PARSONS, AND JEFF COUCH TO RESPOND TO PLAINTIFF'S FIRST AMENDED COMPLAINT

STIPULATION AND ORDER FOR EXTENSION OF TIME FOR DEFENDANTS COUNTY OF SACRAMENTO, SCOTT R. JONES, SACRAMENTO MUNICIPAL UTILITY DISTRICT, ROBERT DUGGAN, CITY OF RANCHO CORDOVA, BRANDON M. LUKE, GEORGE PARSONS, AND JEFF COUCH TO RESPOND TO PLAINTIFF'S FIRST AMENDED COMPLAINT